

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2014

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.  
Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

## A For the 2014 calendar year, or tax year beginning

, 2014, and ending

|                                                                                                                                                                                   |  |                                                                                                                                                                      |  |                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>B</b> Check if applicable:                                                                                                                                                     |  | <b>C</b> Name of organization                                                                                                                                        |  | <b>D</b> Employer identification number                                                                                                                     |  |
| <input type="checkbox"/> Address change                                                                                                                                           |  | PRAIRIE RIVERS NETWORK                                                                                                                                               |  | 37-6085905                                                                                                                                                  |  |
| <input type="checkbox"/> Name change                                                                                                                                              |  | Doing business as                                                                                                                                                    |  | <b>E</b> Telephone number                                                                                                                                   |  |
| <input type="checkbox"/> Initial return                                                                                                                                           |  | Number and street (or P.O. box if mail is not delivered to street address)                                                                                           |  | (217) 344-2371                                                                                                                                              |  |
| <input type="checkbox"/> Final return/terminated                                                                                                                                  |  | 1902 FOX DRIVE                                                                                                                                                       |  | <b>G</b> Gross receipts \$ 836,516.                                                                                                                         |  |
| <input type="checkbox"/> Amended return                                                                                                                                           |  | City or town, state or province, country, and ZIP or foreign postal code                                                                                             |  |                                                                                                                                                             |  |
| <input type="checkbox"/> Application pending                                                                                                                                      |  | CHAMPAIGN IL 61820                                                                                                                                                   |  |                                                                                                                                                             |  |
|                                                                                                                                                                                   |  | <b>F</b> Name and address of principal officer:                                                                                                                      |  | <b>H(a)</b> Is this a group return for subsidiaries? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                    |  |
|                                                                                                                                                                                   |  | GLYNIS H COLLINS 1902 FOX DR STE G CHAMPAIGN IL 61820                                                                                                                |  | <b>H(b)</b> Are all subsidiaries included? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "No," attach a list (see instructions) |  |
| <b>I</b> Tax-exempt status                                                                                                                                                        |  | <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) * (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |  | <b>H(c)</b> Group exemption number                                                                                                                          |  |
| <b>J</b> Website: WWW.PRAIRIERIVERS.ORG                                                                                                                                           |  |                                                                                                                                                                      |  |                                                                                                                                                             |  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other |  | <b>L</b> Year of formation: 1968                                                                                                                                     |  | <b>M</b> State of legal domicile: IL                                                                                                                        |  |

## Part I Summary

|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Activities &amp; Governance</b>                                | 1 Briefly describe the organization's mission or most significant activities: PRAIRIE RIVERS NETWORK CHAMPIONS CLEAN, HEALTHY RIVERS AND LAKES AND SAFE DRINKING WATER TO BENEFIT THE PEOPLE AND WILDLIFE OF ILLINOIS. DRAWING UPON SOUND SCIENCE AND WORKING COOPERATIVELY WITH OTHERS, WE ADVOCATE PUBLIC POLICIES AND CULTURAL VALUES THAT SUSTAIN THE ECOLOGICAL HEALTH AND BIOLOGICAL DIVERSITY OF WATER RESOURCES AND AQUATIC ECOSYSTEMS. |                                                         |
|                                                                   | 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                                                                                                                                                                                                                       |                                                         |
|                                                                   | 3 Number of voting members of the governing body (Part VII, line 1a)                                                                                                                                                                                                                                                                                                                                                                            | 10                                                      |
|                                                                   | 4 Number of independent voting members of the governing body (Part VII, line 1b)                                                                                                                                                                                                                                                                                                                                                                | 10                                                      |
|                                                                   | 5 Total number of individuals employed in calendar year 2014 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                  | 10                                                      |
|                                                                   | 6 Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                            | 3                                                       |
|                                                                   | 7a Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                         | 0.                                                      |
| 7b Net unrelated business taxable income from Form 990-T, line 34 | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |
| <b>Revenue</b>                                                    | 8 Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                 | Prior Year 626,169. Current Year 816,836.               |
|                                                                   | 9 Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         |
|                                                                   | 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                | 481. 483.                                               |
|                                                                   | 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                     | -5,425. -4,470.                                         |
|                                                                   | 12 Total revenue — add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                           | 621,225. 812,849.                                       |
|                                                                   | 13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                                                                                                                                                             | 132,000. 163,000.                                       |
|                                                                   | 14 Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                |                                                         |
|                                                                   | 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                            | 428,809. 440,827.                                       |
|                                                                   | 16a Professional fundraising fees (Part IX, column (A), line 11a)                                                                                                                                                                                                                                                                                                                                                                               |                                                         |
|                                                                   | b Total fundraising expenses (Part IX, column (D), line 25)                                                                                                                                                                                                                                                                                                                                                                                     | 69,076.                                                 |
| <b>Expenses</b>                                                   | 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                                                                                                                                                                                                 | 189,124. 149,565.                                       |
|                                                                   | 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                    | 749,933. 753,392.                                       |
|                                                                   | 19 Revenue less expenses. Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                         | -128,708. 59,457.                                       |
|                                                                   | 20 Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                               | Beginning of Current Year 412,471. End of Year 472,153. |
| <b>Net Assets or Fund Balances</b>                                | 21 Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                          | 2,022. 2,247.                                           |
|                                                                   | 22 Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                   | 410,449. 469,906.                                       |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                  |                                   |          |                                                      |
|-------------------------------|----------------------------------|-----------------------------------|----------|------------------------------------------------------|
| <b>Sign Here</b>              | Signature of officer             | Date                              |          |                                                      |
|                               | JOHN N MCNUSSSEN BOARD PRESIDENT | MAY 5, 2015                       |          |                                                      |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name       | Preparer's signature              | Date     | Check <input type="checkbox"/> if self-employed PTIN |
|                               | CURTIS D LILES                   | Curtis D. Liles                   | 03/16/15 | P00060357                                            |
|                               | Firm's name                      | BRAY DRAKE LILES & RICHARDSON LLP |          |                                                      |
|                               | Firm's address                   | 1606 WILLOW VIEW ROAD SUITE 1E    |          |                                                      |
|                               | URBANA IL 61802-7446             |                                   |          | Firm's EIN 37-1029808                                |
|                               |                                  |                                   |          | Phone no. (217) 337-0004                             |

May the IRS discuss this return with the preparer shown above? (see instructions)

☒ Yes ☐ No